



Summary Information

Permit No: F00027930-B

Type of Permit: FILMING

Release Date: 05/24/2010

Production Company MJZ DBA MORTON JANKEL
 ZANDER

Insured Company MJZ DBA MORTON JANKEL
Name ZANDER

Contact Phone No. 1 310-826-6200

Contact Phone No. 2

Fax

 Address 2201 CARMELINA AVE
 LOS ANGELES, California 90064

Production Title OLD SPICE

Type of Production Commercial - Standard

Producer Pete Vitale

Director Tom Kuntz

1st AD Thomas Smith

Production Manager Jen Beitler

FilmL.A. Coordinator Naomi Kajiyama

Location Manager David Blum

Primary Phone Mobile - 213-705-5696

Secondary Phone Office - 310-826-6200

Location Assistant NA NA

Primary Phone Office - 555-555-5555

Secondary Phone

Fees

FILMLA FILM PERMIT RIDER FEE \$100.00

Total Permit Fee \$100.00

Number of Locations 1



FilmL.A., Inc.
 1201 W. 5th Street, Suite T-800
 Los Angeles, CA 90017
 t: (213)977-8600 - f: (213)977-8601
 www.filmla.com

Summary Information

Location

Location 1 of 1

Page 1 of 2

Permit Number	F00027930-B	Location Manager	David Blum
Production Company	MJZ DBA MORTON JANKEL ZANDER	Primary Phone	Mobile - 213-705-5696
Insured Company	MJZ DBA MORTON JANKEL ZANDER	Secondary Phone	Office - 310-826-6200
Production Title	OLD SPICE		

Location Address 29644 Bob's Gap Rd, Valyermo, CA, 93563

Location Names

Location Type Ranch

Location Description

Film Dates 5/24/2010 - 5/24/2010 05:00 - 22:00

Strike Dates 5/25/2010 - 5/26/2010 06:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
 No Cast and Crew parking on areas streets.
 No interference with merchant activity
 No interference with vehicular or pedestrian traffic

Please see attached document MJZ.OldSpice.27930.AL.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	2500 gal water truck	1		Cast	5
	5 or 10 ton trucks	5		Crew	85
	Cast/Crew vehicles	75		LA County FSA assigned	1
	Condors	4			
	Cranes	4			
	Cube Trucks	5			
	Generator	2			
	Honey Wagons	4			
	Motor Homes	4			
	Picture vehicles	4			
	Portable restrooms	4			
	Scissor Lifts	6			
	Semi Trucks	5			
	Stakebed Trucks	5			
	Vans	6			

Filming Activities Atmospheric Smoke Effects; Equipment on property; Exterior Dialogue; Handheld equipment; Wetdown; Wind effects; Mechanical rigs for talent performing various stunts; Prop waterfall; Talent in prop waterfall; Cranes; Condors; Water effects on and adjacent to lake; Prop hot tub/jacuzzi; Motorcycle in hot tub; Prop greens and trees; Picture boat in lake; Talent and stunt crew in and around lake; Prop boat and prop water toys; Talent and stuntmen on cable rigs hanging stage and truss rig; Truss bridge over lake and adjacent to lake; Prop stage adjacent to and on lake; All on property;

Jurisdiction Political: Los Angeles County - Supervisor District 5
Police: Los Angeles County Sheriff
Fire: Los Angeles County

Location Notes



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Coordinator Note FILMING ADJACENT TO AND IN LAKE

Coordinator Note 1024-79 / FSA & 2500 gal water truck required

Coordinator Note Rider A adds film date of 5/20

Coordinator Note Rider B adds shoot date of 5/24 and strike dates of 5/25-5/26

Parking Base Camp
 Location Type : Location
 Street :

Crew Parking
 Location Type : Location
 Street :

MORTON JANKEL ZANDER

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and Representative

I certify that I am a representative of MJ2 ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through the Entertainment Industry Development Corporation of Southern California ("EIDC") for any city, county or through any other jurisdiction; to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including EIDC and any city, county or other jurisdiction where EIDC operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to EIDC, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 5/13/16

Principal = Name of Company

Denise Wheeler
Film Permits Unlimited Inc.
Phone (818) 347-9929
Fax (818) 347-9784
Pager (818) 420-7052

Please sign and fax back

MJ2
Name of Principal

By: [Signature]
Representative's Signature

David Blum
Print Representative's Name

Location Mgr.
Representative's Title

2201 Carmelia Ave
LA, CA 90044
Principal's Address

310 826 6200
Principal's Telephone